



**HEARTLAND DETACHMENT
MARINE CORPS LEAGUE
PO BOX 2811
BAXTER, MN 56425
www.heartlandmcl.org**



07 March 2011

Fellow Marines,

I would like to welcome William Leonhardt, for we accepted him as an Associate Member.

Frank Wright of Thunder Bay, Ontario, an Associate Life Member passed away on March 1st. To the fellow Canadians you have our deepest respects. We will all miss him.

Marine Dale Modine fell and bruised his hip. Marine Anderson is homebound. We all hope for speedy recoveries.

Marine Goedker will handle the Armed Forces Chili cook-off on Friday April 29th.

Marine Workman is still working with Marine Kresbach, regarding arrangements for an orientation visit to the local nursing homes.

The Consignment Auction has been changed to Labor Day weekend (Sept. 2-3). There was some discussion about it and we will table it until the next meeting when Marine Huber will be back.

Having a raffle and working with 3W1 radio at the Crow Wing County Fair was discussed. The consensus was that we should plan on a raffle, with the details and arrangements with 3W1 Radio to be worked out later. Marine Amerud volunteered to handle the details of the raffle to ensure compliance with the State Gambling Board requirements.

Commandant Hancock appointed a Nominating Committee consisting of Marines Goedker, Workman and Shubert to develop a slate of nominees for the Detachment Officer elections for 2011-12. Nominations will be opened at the April meeting with elections and installation to be completed at the May meeting.

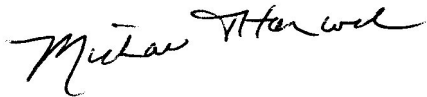
The Dept. of Minnesota Convention, sponsored by Two Eagles Detachment for June 3-5, at Treasure Island Resort and Casino at Red Wing Convention. Information has apparently been mailed, but not yet received.

Judge Advocate Stark presented a proposal for additional changes to the Detachment By-Laws to bring them into agreement with the National By-Laws and Administration

Procedures. A copy of the proposal with minor wording changes is attached and will be voted on at the April meeting..

If you have not given your e-mail address to us yet please send it to me, it will save postage on the newsletters. Thank you.

Our next Detachment meeting will be Tues. April 15th at 7pm in the Senior Center followed by a Pound 280 MODD Growl.

A handwritten signature in black ink that reads "Mike Hancock". The signature is written in a cursive, flowing style.

Mike Hancock, Commandant
218-546-6454 or 218-820-5466

